



27th ANNUAL CHRISTMAS CRAFT COR- NER



SATURDAY, NOVEMBER 8, 2008

You are invited to exhibit at the 27th ANNUAL CHRISTMAS CRAFT COR-
NER, sponsored by the
Alsip Chamber of Commerce. This year, our show will be held on **SATURDAY, NOVEMBER 8th** at the
Alsip Apollo Recreation Center at 12521 South Kostner Avenue in Alsip. Show hours are
9:30 a.m. to 4:00 p.m. Again this year, we are accepting applications for handmade arts and crafts.
All work should be original and done by you or your family.

We are also accepting applications for home party product sellers. We will accept ONE application per
Home Party Product, so **DON'T DELAY!!** This category fills up fast and **WE WILL ACCEPT APPLICA-
TIONS ON A FIRST COME, FIRST SERVED BASIS**

You may not sell commercial items other than Home Party Items at your booth.

Please send pictures of your crafts or catalog of home party items, with your application.
Applications without pictures will not be reviewed or accepted until pictures are received.
All applications and pictures will be reviewed by our craft committee prior to acceptance. Pictures will be
returned to you with your set up information.

We reserve the right to reject work that does not meet the above guidelines. Spaces are approxi-
mately 8' wide. One table and two chairs are included in the space cost. If your booth will take more
than an 8' wide space, please reserve two spaces.

Prices this year are **\$41.00 per space, \$5.00 extra for an end space and/or \$5.00 extra for
an electric space.** We have only a limited number of end and electric spaces. These will be assigned



RETURN COMPLETED APPLIATION, PICTURES AND FEE TO:

CHRISTMAS CRAFT CORNER/ALSIP CHAMBER OF COMMERCE
12159 South Pulaski Road • Alsip, IL 60803



Space assignments and set-up information will be mailed in late October.

_____ **\$41.00** Regular Space _____ Electric Space Add **\$5.00** _____ End Space Add **\$5.00**

NAME _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

Describe all crafts to be sold. **Only the types of items you list may be sold at your booth.**

Describe home party item _____

Signature _____ Date _____