

**2010**

**ALSIP SCHOLARSHIP PROGRAM**

*The Alsip Industrial Association (AIA) and Alsip Chamber of Commerce (ACC) offer a Scholarship Program to aid graduating high school students who need additional financial help for college or trade school.*

*The program is open to high school seniors or graduates who are Alsip residents and to employees or children of employees of Alsip companies that are members of the Alsip Chamber of Commerce or Alsip Industrial Association. This criterion must be met at the time of application and at the time of the award. Applicant should be a recent high school graduate or returning to school to obtain a college degree or a state approved license or certification.*

**If pursuing a college degree, students must be enrolled as full time student with 12 credit hours or more for Fall of 2010. If college plans such as major, number of hours attending or school changes between application, and enrollment, the application will be re-evaluated and award may change or be withdrawn.**

***If applying to an accredited trade school, the student must be enrolled in the school's full time training program approved by the ACC and AIA, and meet all of the school's requirements.***

The applicant must show the need for financial assistance, and the desire to begin or continue post high school training at the accredited university, college, career, business or trade school.

**While grades are certainly important, this program is intended to help those students whose abilities may just be average, but without further education they are not adequately prepared to support themselves or their family. High school transcripts are required for application. A letter of recommendation should accompany your application from a high school teacher, employer, or other professional.**

The information about the scholarship program will be publicized in local papers and in Chamber, Industrial, and Village newsletters. The program will be distributed to the private and public high schools that serve Alsip, *but other schools should contact us if they are interested.*

## APPLICATION REVIEW

**Applications will be reviewed by a committee, which is comprised of representatives from the business community and an educational representative.**

The members for the scholarship application review committee are *approved by the ACC and AIA and normally are:*

2 Business representatives selected by the A.C.C.

2 Business representatives selected by the A.I.A.

1 teacher or education representative mutually agreed upon by the ACC & AIA

Each member will review the applications and give the applicant a numerical rating between 1-10, one being the poorest rating, 10 being the best. The applications with the highest number of total points will be selected for a scholarship.

In the case of a tie (i.e. one scholarship left, but two or more applicants with same score), the recipient will be determined through personal interviews, first, and if not resolved, then through lottery or other *similar* means as determined by the review committee.

The number and amount of scholarship awards will depend on funds available.

**Scholarship or Trade School money will be issued directly to the student after official fall schedule and letter of acceptance for college, or trade school, is received in Chamber office.**

**All awards not claimed by *12/31/10* will be forfeited.**

**ALSIP CHAMBER OF COMMERCE  
ALSIP INDUSTRIAL ASSOCIATION  
SCHOLARSHIP FUNDS**

Mail to: Alsip Chamber of Commerce  
12159 South Pulaski Road  
Alsip, Illinois 60803  
(708) 597-2668

**2010**

SCHOLARSHIP APPLICATION  
**(Print or write. Do not type)**

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS THE  
FOLLOWING ITEMS ARE INCLUDED WITH YOUR COMPLETED  
APPLICATION:**

1. COPIES OF ALL TAX RETURNS (FIRST PAGE) FOR STUDENTS AND PARENTS.
2. CERTIFIED TRANSCRIPT OF GRADES-HIGH SCHOOL AND/OR COLLEGE.
3. PROOF OF RESIDENCY (copy of driver's license) *or employment by an AIA or ACC Company*

**SCHOLARSHIP APPLICATIONS MUST BE TURNED INTO THE ALSIP  
CHAMBER OF COMMERCE OFFICE ON OR BEFORE APRIL 30, 2010 BY  
3:00 P.M.**

**IF YOU NEED ADDITIONAL SPACE TO ANSWER ANY OF THE  
FOLLOWING ITEMS, YOU MAY COMPLETE THE INFORMATION ON A  
BLANK SHEET AND ATTACH IT TO THE APPLICATION**

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ALSIP INDUSTRIAL ASSOCIATION  
SCHOLARSHIP FUNDS**

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Alsip, Illinois 60803  
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**2010**

SCHOLARSHIP APPLICATION  
**(Print or write. Do not type)**

NAME \_\_\_\_\_ No. \_\_\_\_\_ Social Security \_\_\_\_\_  
Last First Middle

PERMANENT ADDRESS \_\_\_\_\_  
City State Zip

PHONE \_\_\_\_\_

IF APPLYING UNDER THE CRITERIA OF AN EMPLOYEE OF ALSIP CHAMBER OR ALSIP INDUSTRIAL ASSOCIATION MEMBER, PLEASE GIVE NAME OF COMPANY & EMPLOYEE

\_\_\_\_\_

**EDUCATIONAL BACKGROUND**

1. LAST HIGH SCHOOL ATTENDED:

\_\_\_\_\_  
Name City State Dates - From/To

2. DATE YOU COMPLETE (OR COMPLETED) HIGH SCHOOL \_\_\_\_\_

3. LIST SPECIAL INTERESTS, ACTIVITIES, HONORS, AWARDS, OFFICES HELD, ETC:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. WHAT IS YOUR RANK IN CLASS \_\_\_\_\_ (EXAMPLE: 25 in a Class of 400)

5. WHAT IS YOUR CUMULATIVE GRADE POINT AVERAGE? \_\_\_\_\_  
GRADE POINT AVERAGE IN A \_\_\_\_\_ POINT SYSTEM. (4.0, 5.0)

**If college or trade school plans such as major, hours attending, etc.**

**change between application and enrollment, the application will be re-evaluated and award may change or be withdrawn.**

6. WHAT COLLEGE, CAREER OR TRADE SCHOOL DO YOU PLAN TO ATTEND?

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Name	Address	City	State
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7. WHAT IS YOUR MAJOR FIELD? \_\_\_\_\_

8. WILL YOU BE ATTENDING **FULL TIME FALL 2010?** (12 CREDIT HRS OR MORE) \_\_\_\_\_

9. PLEASE CHECK:

\_\_\_\_\_ I HAVE APPLIED FOR ADMISSION      \_\_\_\_\_ I HAVE BEEN ACCEPTED

\_\_\_\_\_ I HAVE ATTENDED FROM \_\_\_\_\_ TO \_\_\_\_\_

AND HAVE COMPLETED \_\_\_\_\_ SEMESTER HOURS.

10. DO YOU PLAN TO LIVE ON CAMPUS \_\_\_\_\_ AT HOME \_\_\_\_\_ IN OFF-

CAMPUS HOUSING \_\_\_\_\_? WHAT IS THE REASON FOR YOUR DECISION

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11. PLEASE EXPLAIN YOUR QUALIFICATIONS FOR A SCHOLARSHIP &/ OR YOUR FINANCIAL NEEDS,

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12. WHAT ARE YOUR CAREER PLANS? \_\_\_\_\_

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13. DO YOU EXPECT TO RECEIVE OTHER FINANCIAL HELP, ASIDE FROM WHAT YOUR FAMILY MAY BE ABLE TO PROVIDE? (INCLUDE GRANTS, SCHOLARSHIPS, PART-TIME OR FULL-TIME WORK) \_\_\_\_\_

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**APPLICANT'S PERSONAL AND FAMILY BACKGROUND**

1. DATE OF BIRTH \_\_\_\_\_
2. I AM A RESIDENT \_\_\_\_\_ (CITY) \_\_\_\_\_ (STATE)
3. MARITAL STATUS \_\_\_\_\_ **(IF SINGLE, SKIP QUESTIONS 5 THROUGH 8)**
4. I HAVE \_\_\_\_\_ CHILDREN: AGES \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/
5. SPOUSE'S NAME \_\_\_\_\_
6. SPOUSE'S ADDRESS (IF OTHER THAN YOURS)  
\_\_\_\_\_  
NUMBER                  STREET                  CITY                  STATE                  ZIP
7. SPOUSE'S EMPLOYER \_\_\_\_\_
8. SPOUSE'S MONTHLY GROSS INCOME \_\_\_\_\_
9. LIST ALL EMPLOYMENT YOU HAVE HELD  

Dates Employed	Nature of Work	Employer
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
10. ARE YOU PRESENTLY EMPLOYED \_\_\_\_ HOW MANY HOURS PER WEEK \_\_\_\_  
WHAT IS YOUR MONTHLY GROSS INCOME \_\_\_\_\_  
YEARS EMPLOYED BY THIS EMPLOYER \_\_\_\_\_
11. FATHER OR GUARDIAN \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
NUMBER                  STREET                  CITY                  STATE                  ZIP
12. MOTHER OR GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_  
                  NUMBER                  STREET                  CITY                  STATE                  ZIP

13. HOW MANY DEPENDENTS ARE THERE IN THE FAMILY BESIDES YOU? \_\_\_\_\_

14. ARE THERE SPECIAL FAMILY CIRCUMSTANCES, EXPENSES OR INDEBTEDNESS THAT SHOULD BE CONSIDERED? \_\_\_\_\_. IF SO, PLEASE EXPLAIN:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. PLEASE PROVIDE ANY ADDITIONAL INFORMATION YOU WOULD LIKE THE SCHOLARSHIP COMMITTEE TO CONSIDER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I AFFIRM THE CORRECTNESS OF THE FOREGOING ANSWERS AND THE INFORMATION PROVIDED ON THIS APPLICATION AND SUPPORTING DOCUMENTS. I UNDERSTAND THAT ANY FALSE ANSWERS PROVIDED IN THIS APPLICATION MAY DISQUALIFY ME FROM CONSIDERATION.**

\_\_\_\_\_  
Signature of Applicant Date

STATEMENT OF PARENT OR GUARDIAN (IF APPLICANT IS UNDER 18):

I HAVE READ THE FOREGOING APPLICATION IN FULL AND HEREBY STATE THAT TO MY KNOWLEDGE IT IS ACCURATE AND COMPLETE.

\_\_\_\_\_  
Signature of Parent/Guardian Date

**APPLICATIONS MUST INCLUDE THE FOLLOWING ITEMS**

COPIES OF ALL TAX RETURNS (FIRST PAGE) FOR STUDENTS & PARENTS  
CERTIFIED TRANSCRIPT OF GRADES-HIGH SCHOOL &/ OR COLLEGE. PROOF OF RESIDENCY  
(COPY OF DRIVER'S LICENSE), **OR IF APPLYING THROUGH AN AIA OR ACC MEMBER  
EMPLOYER, A LETTER FROM THE EMPLOYER & COPY OF EMPLOYEES W-2 IS REQUIRED,**  
**SCHOLARSHIPS MUST BE TURNED INTO THE ALSIP CHAMBER OF COMMERCE OFFICE ON OR  
BEFORE APRIL 30, 2010 BY 3:00 P.M. WITH ALL REQUIRED DOCUMENTS**  
**INCOMPLETE APPLICATIONS OR THOSE ARRIVING AFTER 4-30-10, WILL NOT  
CONSIDERED**